



EDUCATION CONSULTATIVE FORUM

**TUESDAY 31 JANUARY 2006
7.30 PM**

COMMITTEE AGENDA (ADVISORY AND CONSULTATIVE)

**COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE**

PRE-MEETINGS:

HTCC 6.45 PM, COMMITTEE ROOM 6 GOVERNORS 6.45 PM, COMMITTEE ROOM 3

MEMBERSHIP (Quorum 3 representatives of each side)

Chair: Councillor Bill Stephenson

Councillors:

Gate Ismail Ray	Mrs Bath Miss Bednell Janet Mote
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Teachers' Constituency: (nominated by Harrow Teachers' Consultative Committee)

Mr R Borman Ms C Gembala Ms J Lang (VC)	Ms L Money Ms L Snowdon	(Vacancy)
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Governors' Constituency: (nominated by Association of Harrow Governing Bodies)

Ms H Henshaw Mrs C Millard	Mr N Rands Ms H Solanki	(Vacancy) (Vacancy)
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Elected Parent Governors:

1. Mr H Epie	2. Mr R Sutcliffe
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Denominational Representatives:

1. Mrs J Rammelt	2. Reverend P Reece
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Arts Culture Harrow Representatives:

1. (Vacancy)	2. (Vacancy)
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**Issued by the Democratic Services Section,
Legal Services Department**

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HARROW COUNCIL

EDUCATION CONSULTATIVE FORUM

TUESDAY 31 JANUARY 2006

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

Enc. 4. **Minutes:** (Pages 1 - 6)

That the minutes of the meeting held on 22 September 2005, having been circulated, be taken as read and signed as a correct record.

5. **Matters Arising:**

To consider any matters arising from the minutes of the last meeting.

6. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

7. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).
8. **Deputations:**
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
9. **People First Education Budget:** (Pages 7 - 24)
Report of the Executive Director (People First).
10. **Harrow Sixth Form Collegiate - Bid to the 16-19 Capital Fund:** (Pages 25 - 40)
Report of the Executive Director (People First).
11. **Bullying:** (Pages 41 - 48)
Report of the Director of Learning and Community Development (People First).
12. **School Term Dates:** (Pages 49 - 66)
Report of the Director of Strategy (People First).
13. **Children and Young People's Plan:** (Pages 67 - 108)
Report of the Director of Children's Services (People First).
14. **Educational White Paper:** (Pages 109 - 120)
Report of the Director of Learning and Community Development (People First).
15. **Harrow 14-19 Strategy:** (To Follow)
Report of the Director of Strategy (People First).
16. **Voluntary Aided Hindu Primary School:** (To Follow)
Report of the Director of Strategy (People First).
17. **Date of the Next Meeting:**
To note that the next meeting of the Forum is due to be held on 22 March 2006.

AGENDA - PART II - NIL